



# सूरि राजेन्द्र दर्शन

डॉ. मुनि लाभेशविजय



श्री शत्रुंजय तीर्थाधिराज श्री आदिनाथ दादा

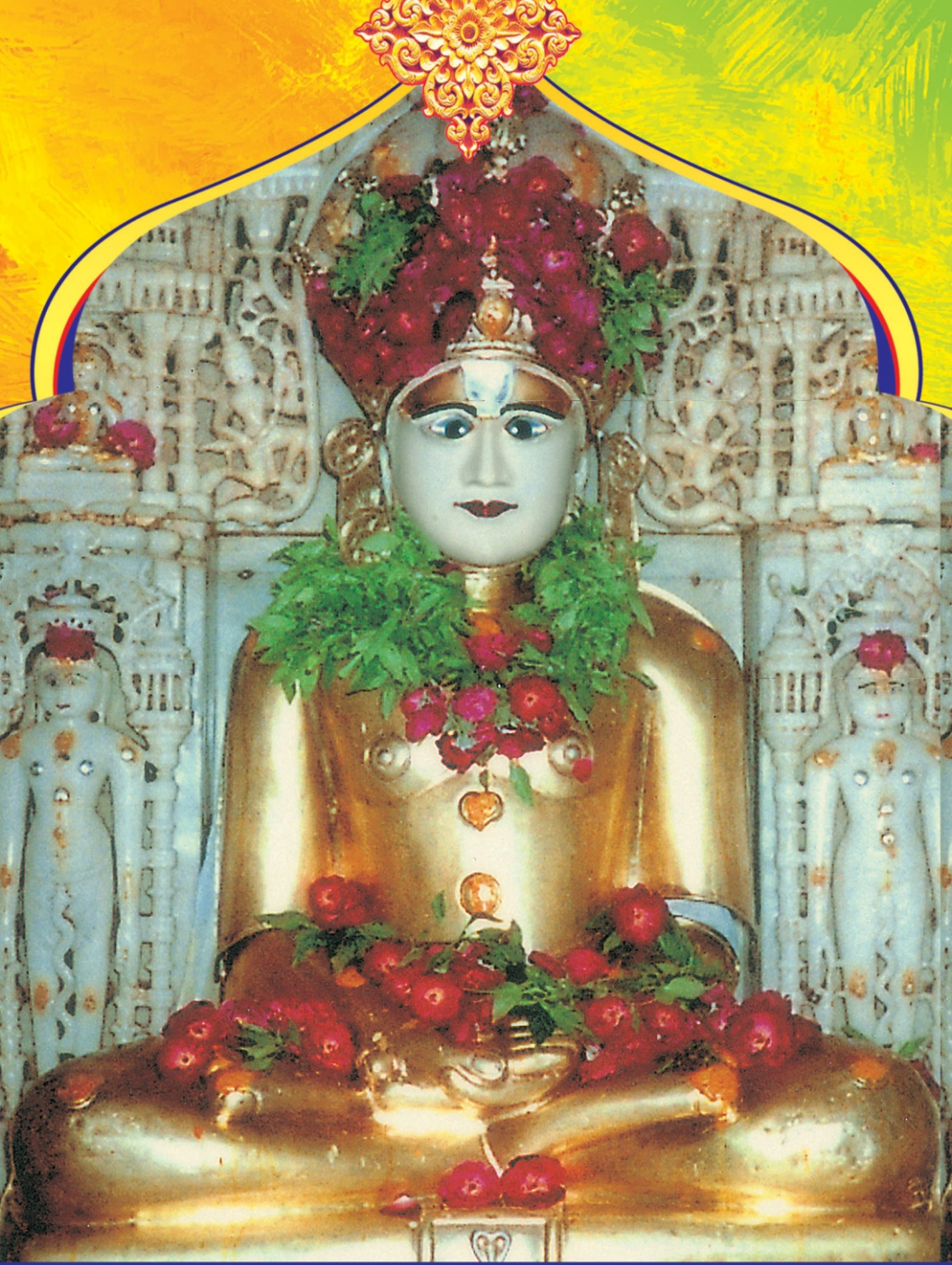
सूरि राजेन्द्र केलेन्डर के लाभार्थी

कोसेलाव (राज.) निवासी, हाल मुकाम पुणे  
श्रीमती ताराबाई कांतीलालजी कोठारी (गौखरु) परिवार



पुत्र-पुत्रवधु : स्व. राजेन्द्र,  
मनोज-सौ. कुसुम,  
स्व.संजय-श्रीमती अरुणा  
पौत्र-पौत्री : गणेश-सौ. दिवंकल,  
प्रणय-सौ. अपेक्षा,  
विरल एवं  
कोठारी परिवार  
पौत्री-जमाई : सौ. सेजल-जय बाफना

● फर्म ●  
● के.टी. कोठारी ● तारा मेटल ● प्रभु



श्री शंखेश्वर तीर्थाधिराज श्री शंखेश्वर पार्श्वनाथ दादा

• सहयोगी •

प.पू. मुनिश्री लवकेशविजयजी म.सा. • प.पू. मुनिश्री ललितेशविजयजी म.सा.

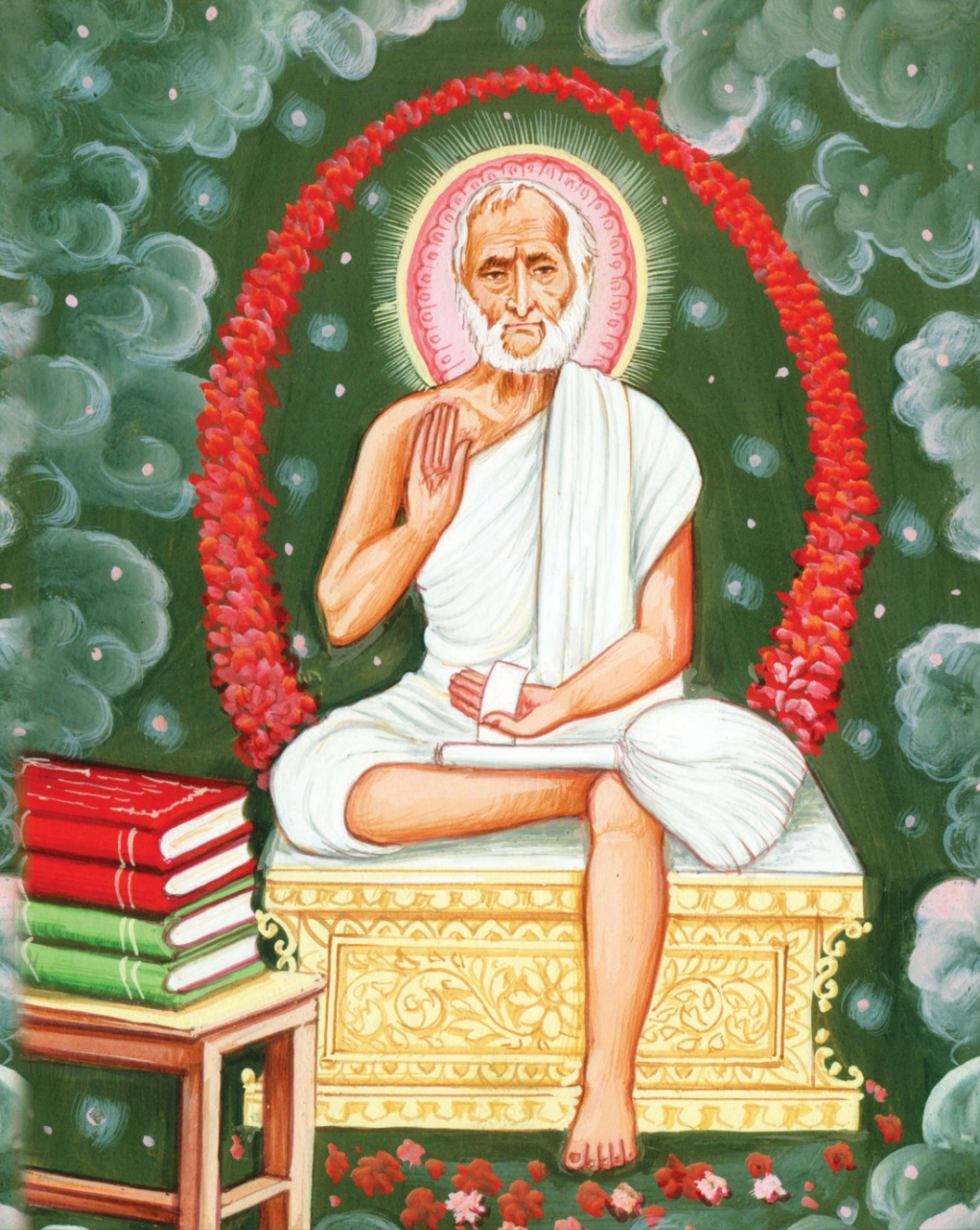


## ● BIRTH ●

Acharya Shrimad Vijay Rajendrasuriji, the brightest jewel of the long and unending tradition of Jain Galaxy was born on Thursday the 7th day (Saptami) of Pous Shukla Vikram era 1883 (3rd December 1827) at Bharatpur (Rajasthan) in the family of businessman Rishabhadasji Parakh and Keshardevi. His birth name was Ratnaraj.

*Today's  
date*

**01**



● KESHRIYAJI ●

During the journey of Kesariyaji, Ratnaraj stopped at Amarpur where he had come to know about troubled family of Shri Sobhagyamalji whose daughter was under effect of evil spirit. Seeing agony the tender heart of Ratnaraj decided to relive the family. Ratnaraj's will power was so strong that he simply took water and reciting Navkar Mantra sprinkled on her face and brought her to normalcy, all were astonished to see miracle of Ratnaraj .

*Today's  
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**02**

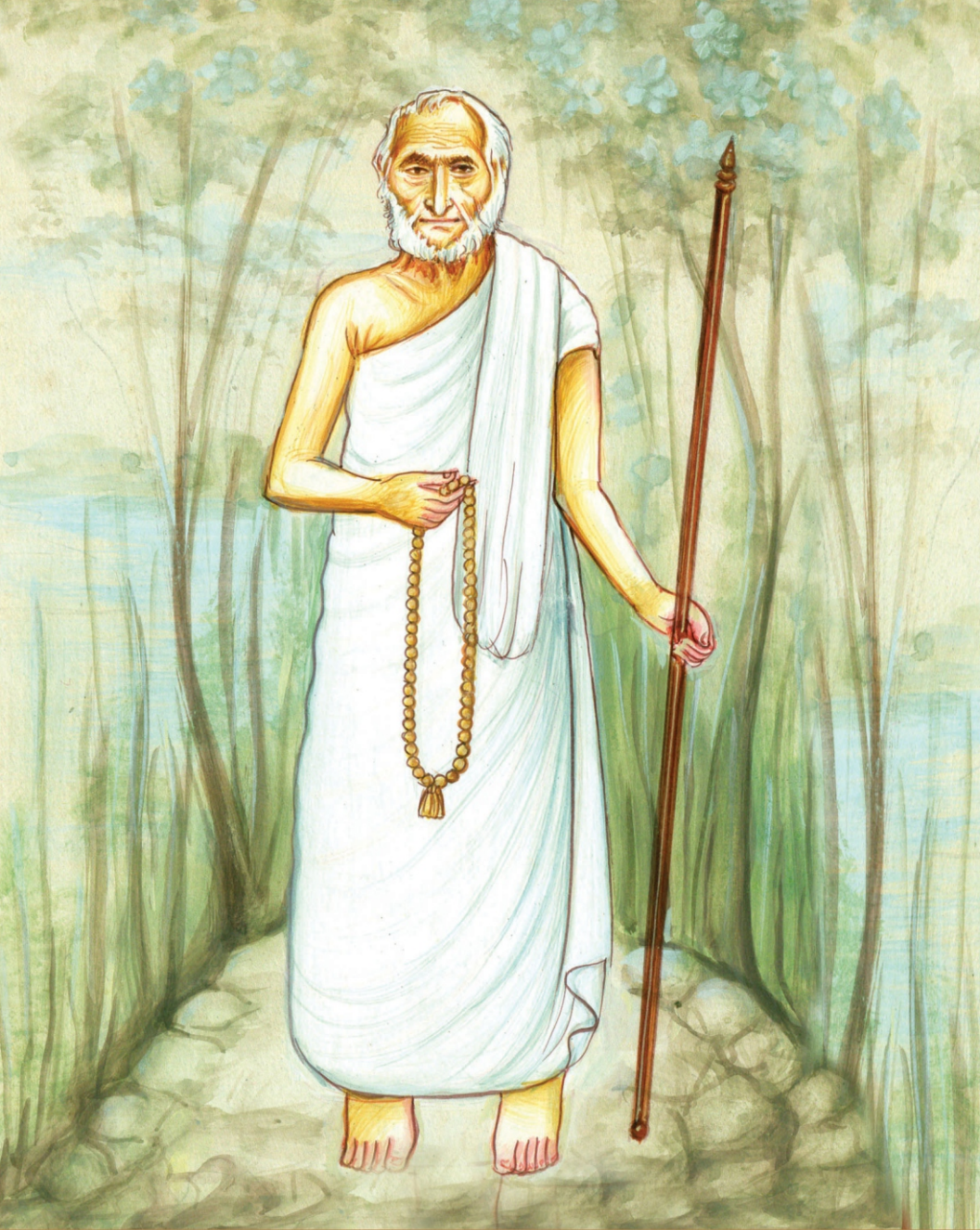


### ● VAIRAGYA ●

Sudden death of Ratnaraj's parents changed him totally. He started spending most of his time in studying holy books and attending speech of Muniraj. At Bharatpur Shri Pramodsuriji's speeches on momentarism, idealism and karmawad had deep influence on the tender mind of Shri Ratnaraj. This made him to think about futility of life and ultimately decided to follow the path of renunciation and salvation.

*Today's  
date*

**03**



## ● DIKSHA ●

Shri Ratnaraj expressed his desire of taking diksha to his elder brother Manikraj. Seeing Ratnaraj's determination with tears in eyes he permitted. On Vaisakh Sudi 5, Friday Vikram era 1904, Udaipur witness the Grand Diksha Ceremony of Shri Ratnaraj. At first he was awarded YatiDiksha (A Jain monk who stays at one place) by Shri Hemvijayji and was given the new name Shri Ratnavijayji.

*Today's  
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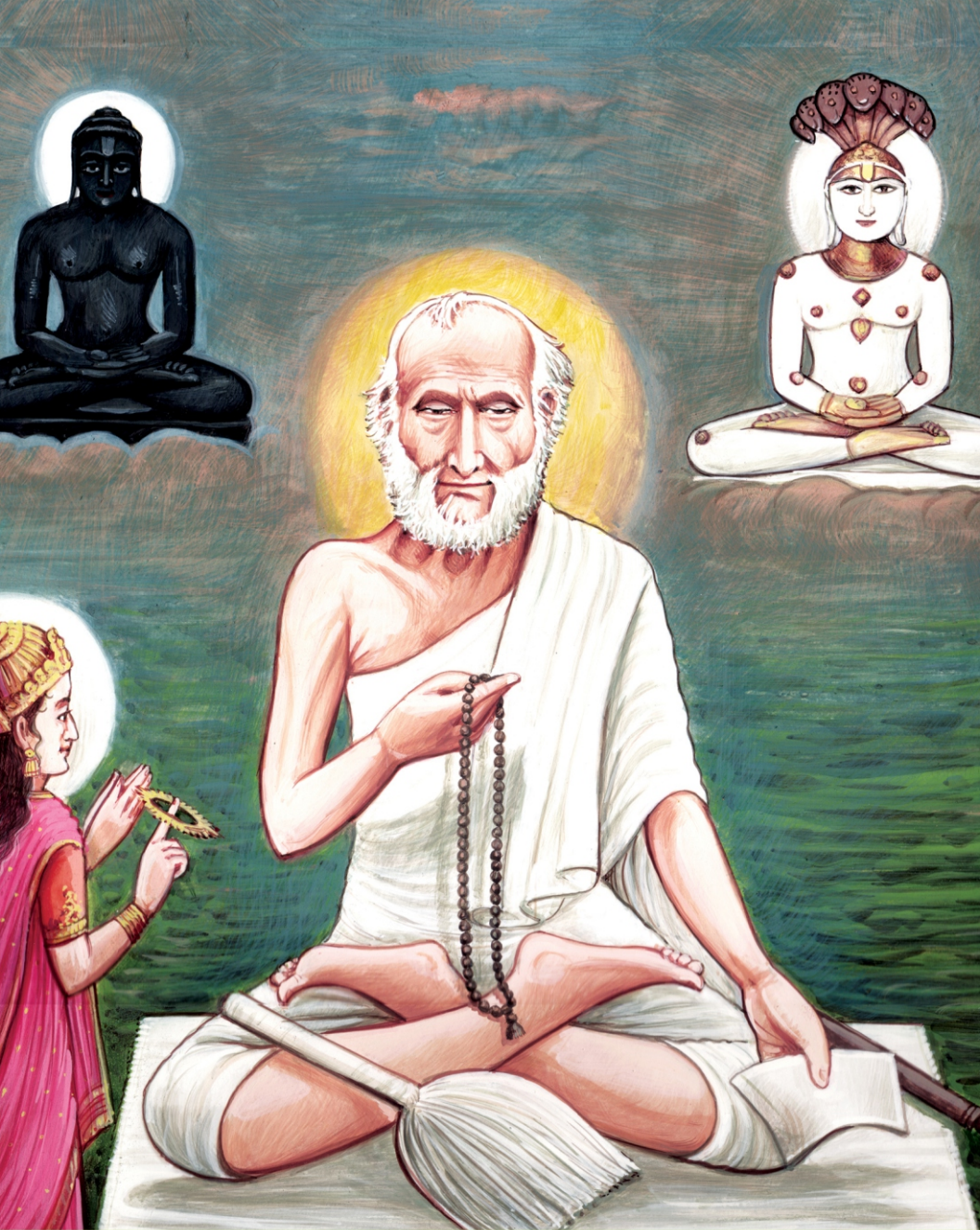
**04**



## ● EDUCATION-01 ●

He had studied diligently the Jain scriptures philosophy, literature, grammar, rhetoric, lexicography, etc. under guidance of Acharya Pramodsuri and Sri Sagarchandji, a well known metaphysician of the time and soon acquired proficiency. He raised voice against the corrupt and luxurious life of the Jain yatis and condemned their abundance of possession.

*Today's  
date*  
**05**



## ● EDUCATION-02 ●

He made vigorous attempts to reform the institution of Jain yati and placed it on sound, simple and rational principles and get rid of its old traditions and superstition. Rajendra suriji reformed and simplified the Jain yati (monk) institution, Tristutik (tin thui) sect of Jainism and the new life of revivalism was infused in them. He opposed worship of various gods and goddess.

*Today's  
date*  
**06**



## ● ACHARYA PADVI ●

Shri Pramodsuriiji appreciated his firm faith in maintaining Jain tradition and perceiving his ability decided to offer him “Acharya Pad” on Vaisakh Shukla Panchami, Wednesday, Vikram era 1923. In grand ceremony Jain organization awarded him a new name Shrimadvijay Rajendra suriiji and later he was known by this name.

Today's  
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**07**



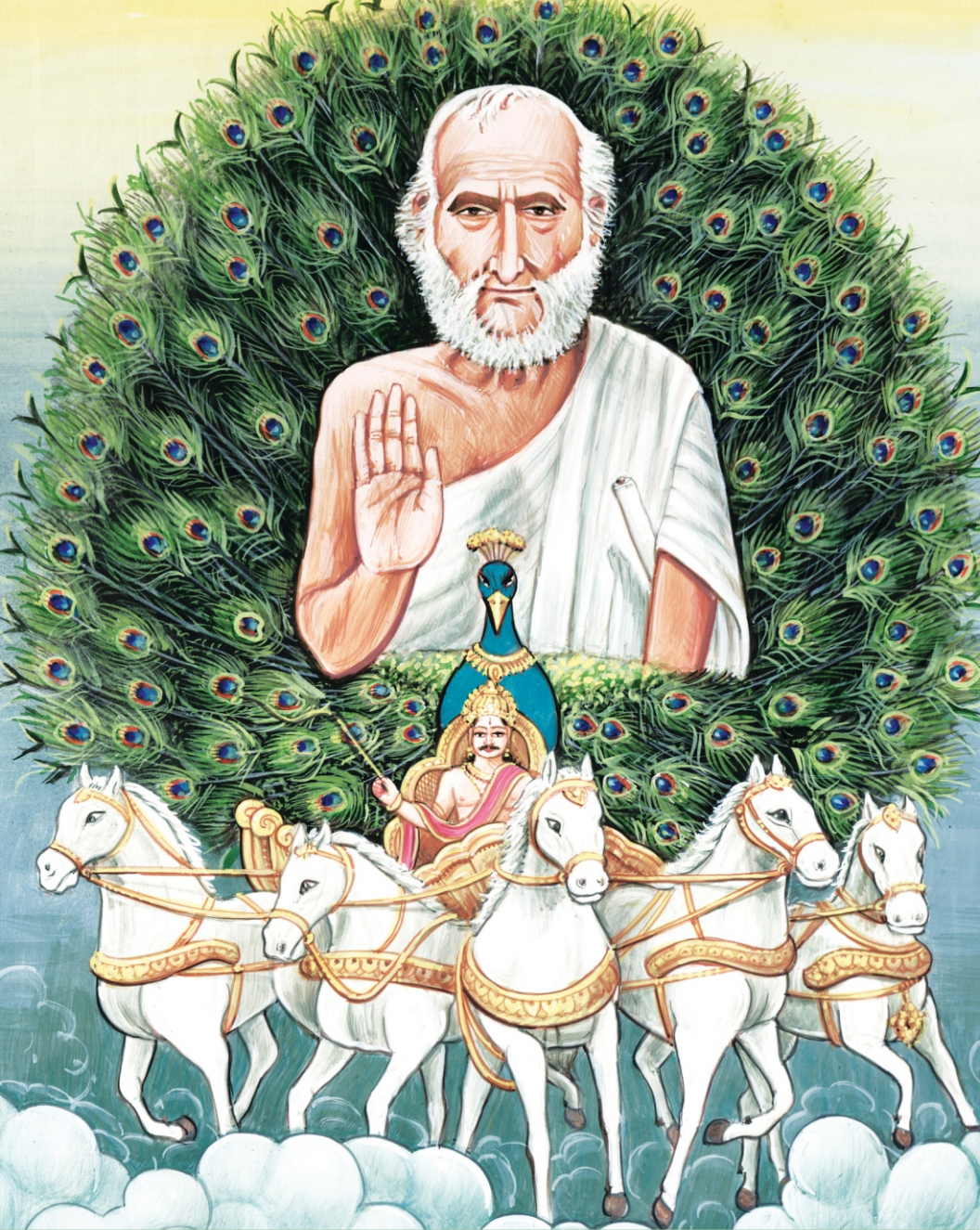
## ● EFFECT OF SERMON ●

He chose Jaora to bring complete revolution among Jain monks. By impressive and effective lecture Nawab of Jaora was impressed.

Gurudev's sermon that man is never high and great by his birth but by his action transformed him.

*Today's  
date*

**08**



● **KRIYODHAR (AN ACTIVITY TO PURIFY YATI LIFE)** ●

Gurudev along with Shri Pramodsuriji, Muniraj Shri Dhanvijayji had performed Kriyodhar under a banyan tree at Jaora on Ashad vadi 10 (dasam), Wednesday Vikram era 1925. He with his many disciples surrendered the symbols of honor and respect in the temple of lord Suparshwanathji and vowed to live a disciplined life of simplicity and purity. Gurudev's Chanwar, Palanquin, books etc. are still preserved in Jaora.

*Today's  
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**09**



### ● NAV-KALAMA ●

He opposed the luxurious life of Jain yatis, contradictory to Jain principles of non possession and non-violence. He issued a nine-point manifesto known as Nav-Kalama, is also moral conduct code for yatis. He explained nine principles to reform Jain yati tradition. His manifesto was accepted after some initial opposition. Many leading yatis and monks gave up their luxurious life and started following Jain principles.

*Today's  
date*  
**10**



### ● SADHANA ●

In 1864 A.D. he became the leader of Tapa Gachchha. He led a movement in 1880 to reform yati tradition at Jaora, resulting in near extinction of it. In the month of Pous. Gurudev stood half-naked meditation at dense forest at Modasa in extreme cold and undertook hard penance for self-modification. He fasted for 3 days (atham) and 8 day (Athai).

*Today's  
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**11**

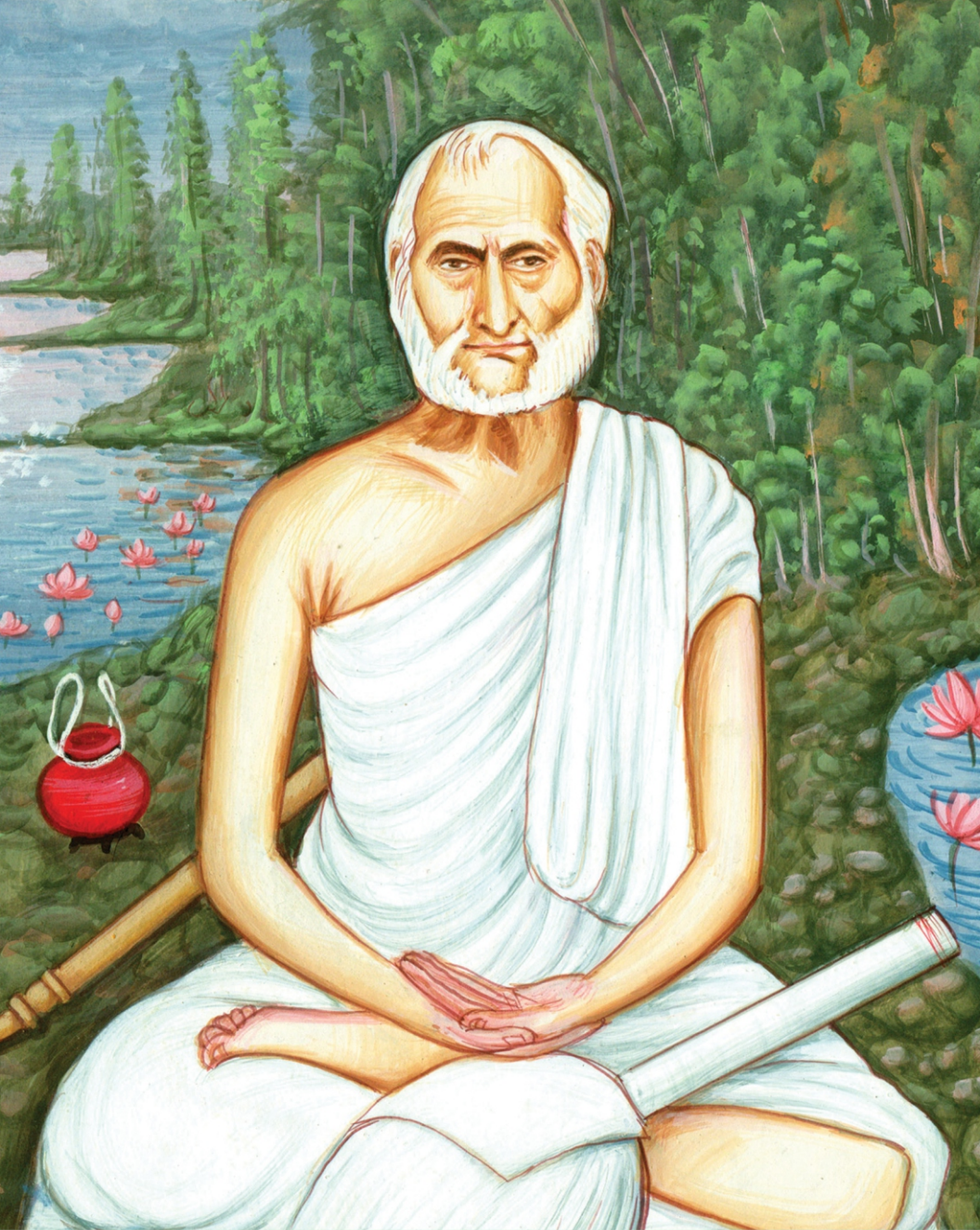


## ● CHATURMAS ●

After Purna Diksha Shri Ratnavijayji was ordered to perform his Chaturmas at Ananerao (Raj) with Shri Dharmendrasuriji and other monks. After chaturmas he went to Ahore due to some disputes with Shri Dharmendrasuriji. After Kriyodhar ceremony Shri Sangh of Khachrod urged Shri Gurudev to sanction his first Chaturmas at Khachrod. A festival of Athai with 4000 people was a grand Chaturmas in the history of Jain.

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**12**



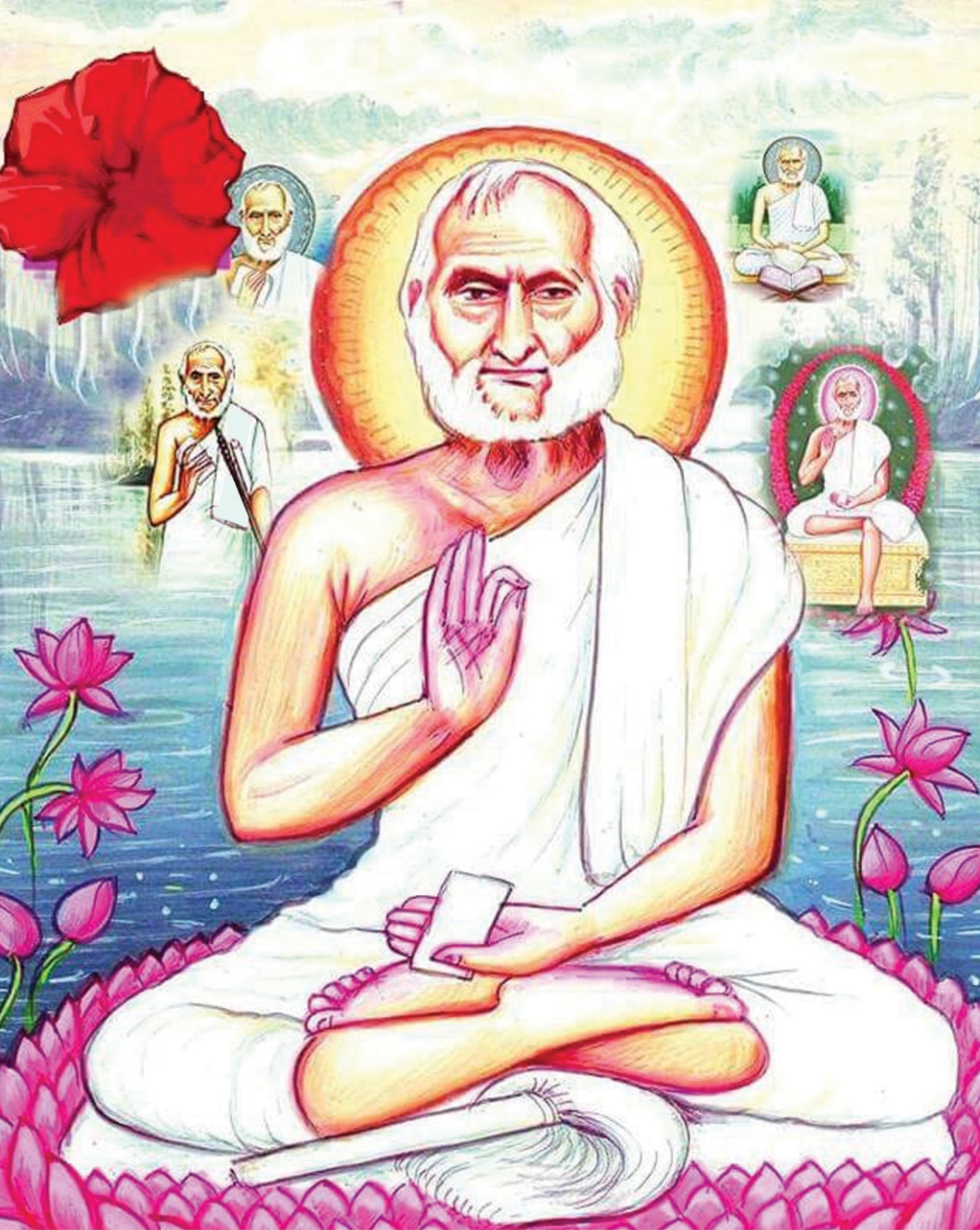
### •CHATURMAS•

In chaturmas at Kukshi, he thoroughly explained Agam and delivered sermons on 45 Jin Agam. Chaturmas at different places - Rajgard (1926), Ratlam (1929), Jaora (1930), Ahore(1931-1932).

In Jalore he had done restoration of old temples made by King Kumarpal in the castel and performed the consecration of the idols in the temple of Chaturmukhiji where King's armaments had been lying for years. Jalore-Chaturmas was also famous for the diksha of Mohanvijayji.

*Today's  
date*

**13**



### ● PRATISHTA ●

Vikram era 1948, Shri Meghaji Vannaji who built the temple in Shivgani requested Gurudev for consecration of idols in the temple. Gurudev selected Magh Shukla Panchami, some people planned to oppose him on the ground that the selected day was not proper against astrological calculations, but Gurudev proved that it was false propaganda and Ceremony was performed on the same day.

*Today's  
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**14**



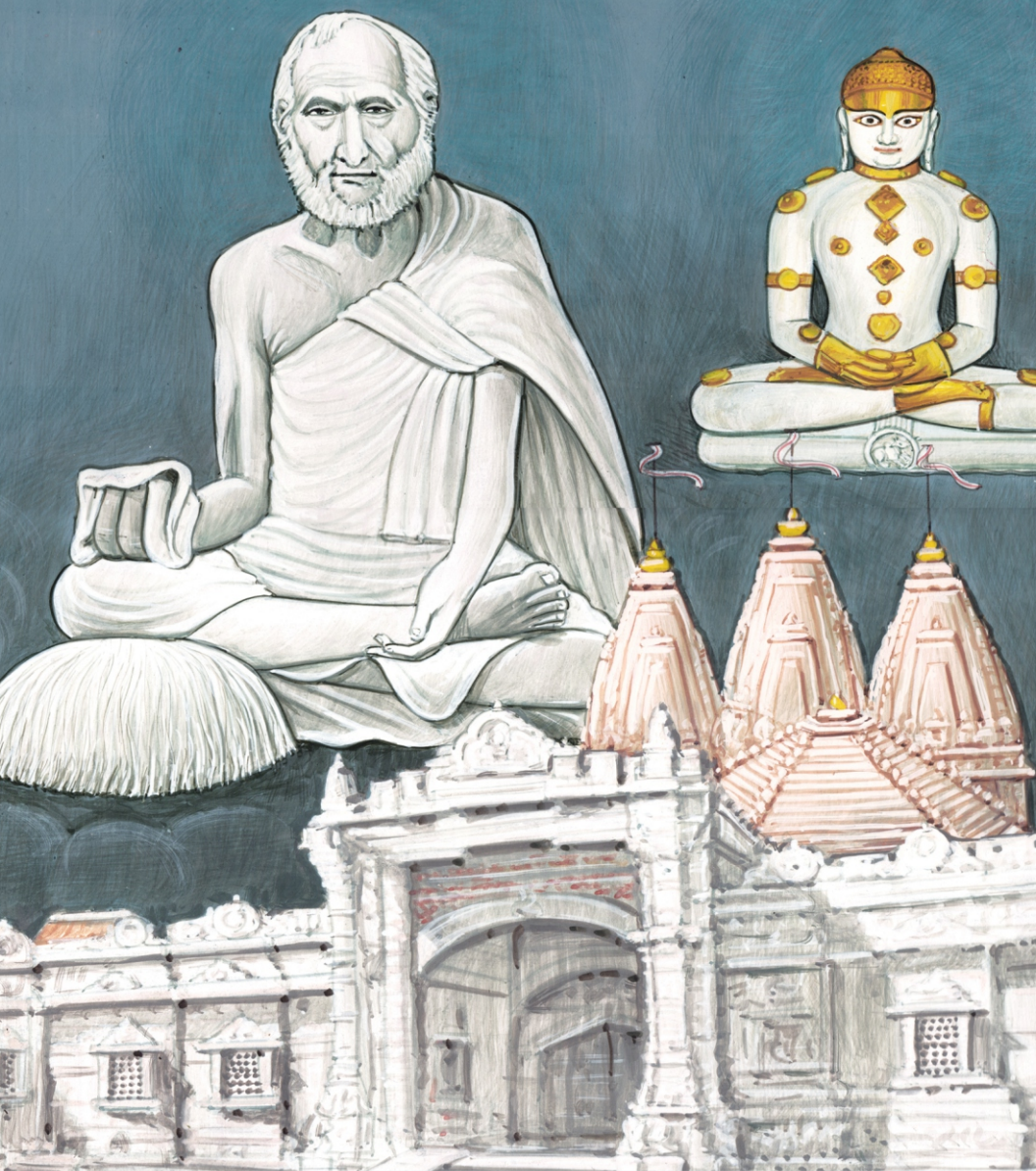
### ● PILGRIMAGE TO PALITANA ●

Shri Gurudev stressed on importance of holy pilgrimage to purify own soul. He urged to follow three point program :

1. In all mantras only Navkar Mantra is great.
2. The Shatrunjaya Tirth (Palitana) is the most important among all holy places.
3. The theory of Vitrag (sacrifice) is the most appropriate and the greatest.

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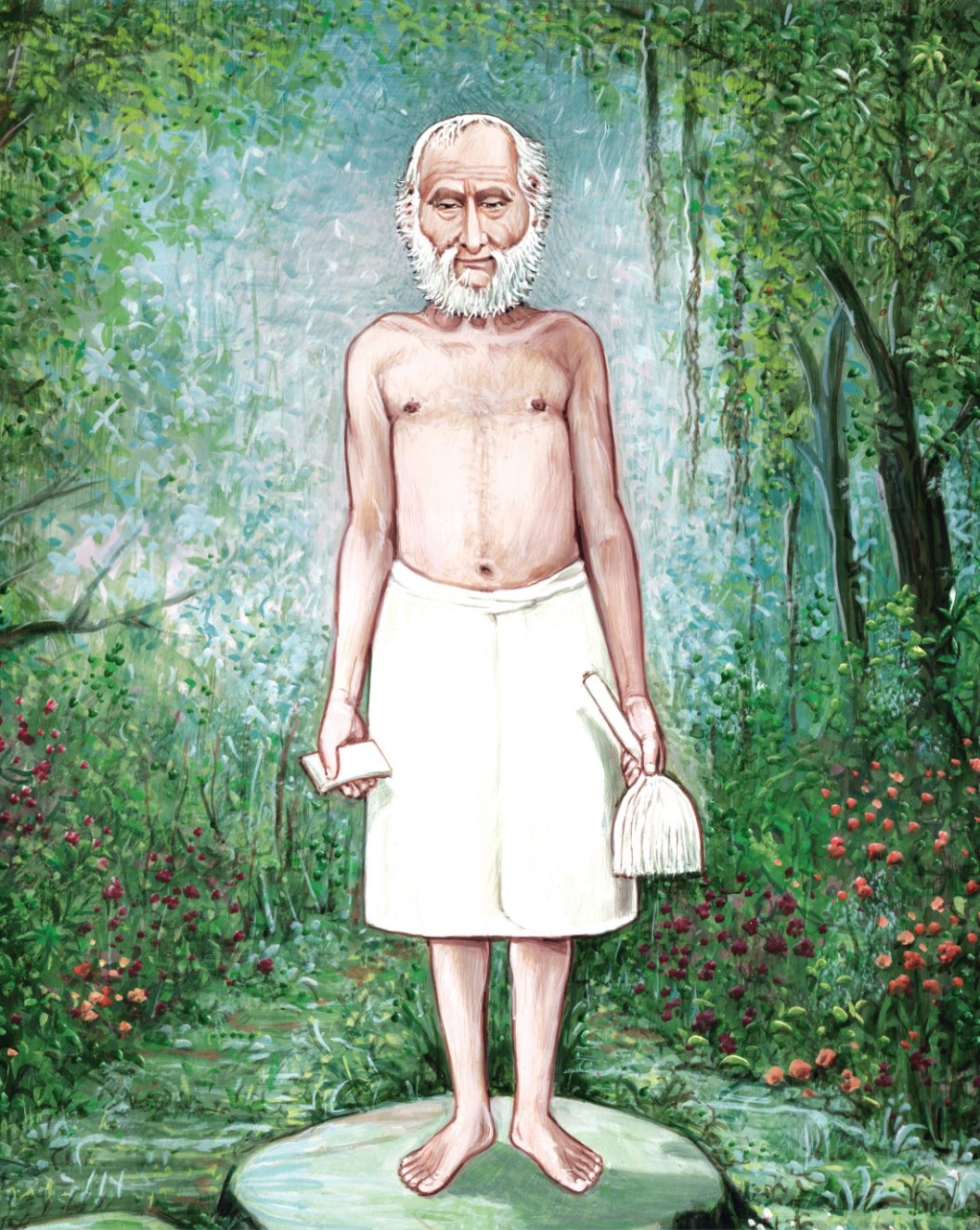
**15**



### ● SERMON'S EFFECT ●

Once Shri Udaisinghji Thakur of Jhabua expressed his desire in a letter to Shri Gurudev that he had been very anxious to have divine sight and blessing. After Kukshi, Gurudev started for Jhabua. Gurudev's sermons were so heart touching and impressive that it made Thakur to give up the hunting of innocent animals and birds. He became stern follower of non-violence.

*Today's  
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**16**

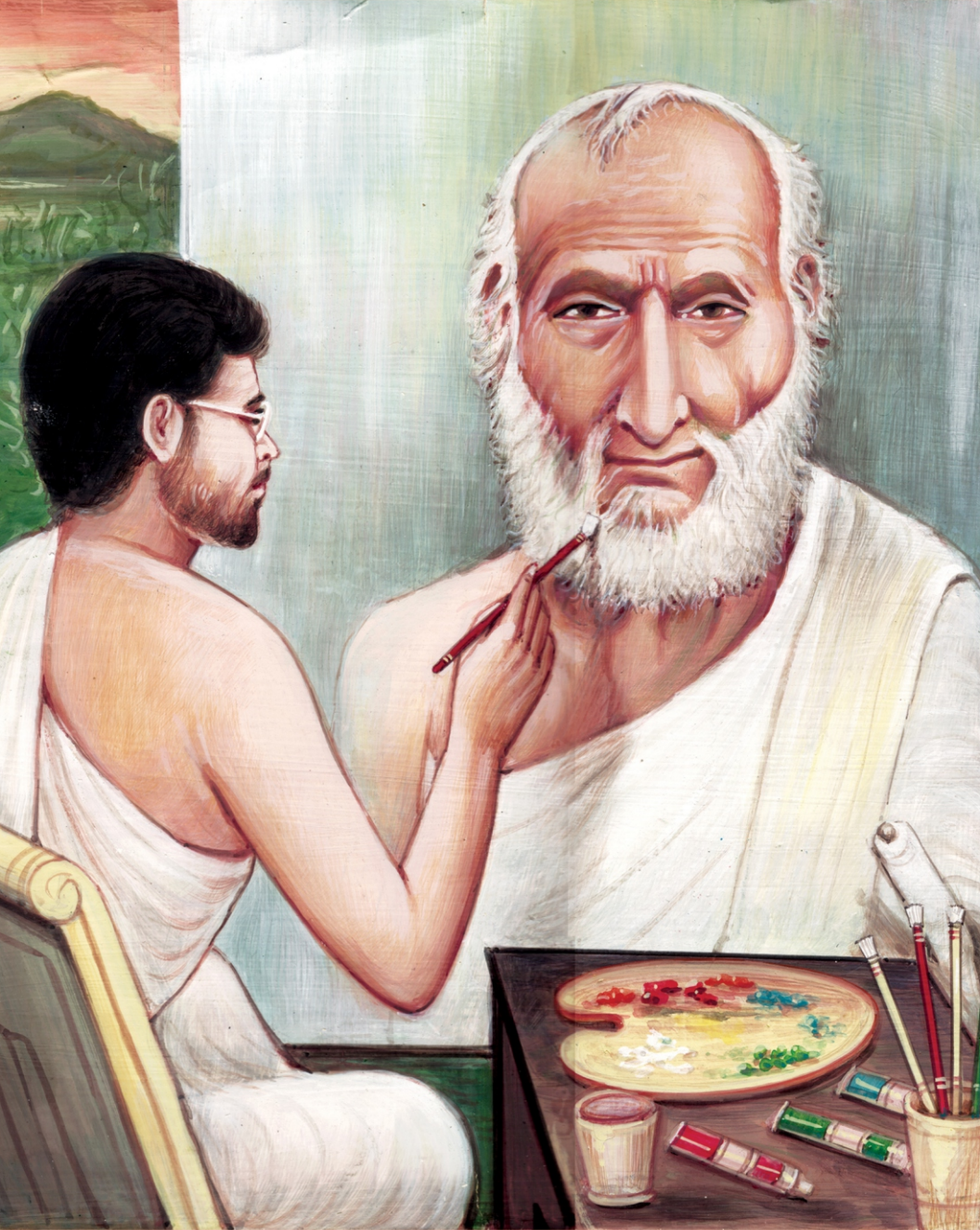


## ● TRISTUTIK PANTH UDHAR ●

In 1880 A.D., as the leader of the Tapa Gachchha, lead a movement to restore orders of wandering monks, leading to near extinction of the Jain Yati institutions. Afterwords he restore Shraman Sanstha by reopening of Agam gachchha or Samakit gachchha, now that is known as "Tristutik" gachchha. He opposed worship of various minor gods and goddesses inspite of Jain Tirthankars.

*Today's  
date*

**17**



### ● CHIROLA PANTHI UDDHAR ●

300 years ago richman of Chirola betrothed her daughter with a boy from Ratlam. Because of disputes the richman's wife also betrothed her daughter to the boy of Sitamai and as a result two marriage parties reached Chirola to marry same daughter. The problem of one bride and two grooms expelled the Chirola dwellers from Jain caste. This problem was resolved by Gurudev at Khachrod.

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**18**

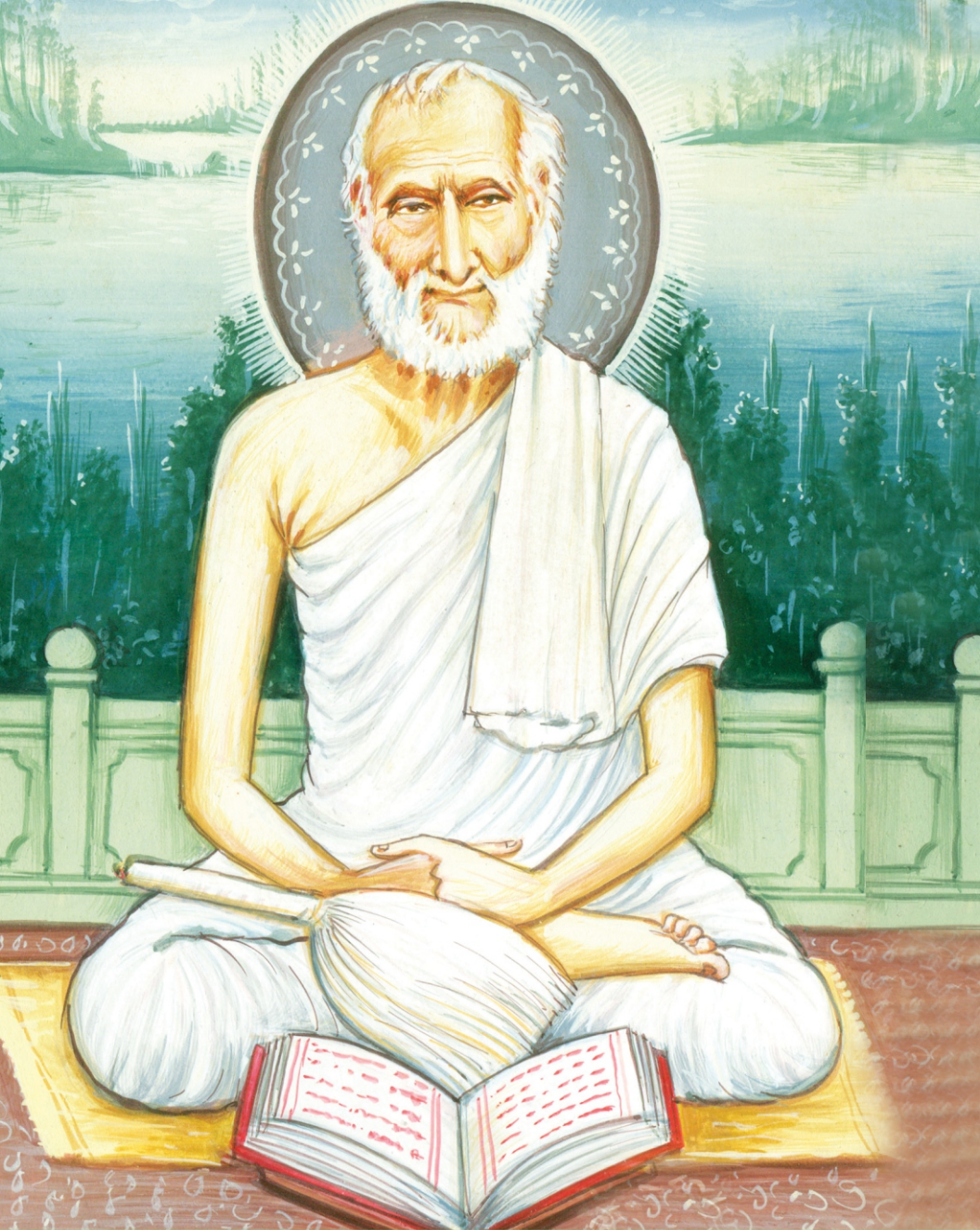


### ●LANGUAGES●

Pujya Gurudev walked from place to place in Rajasthan, Gujarat, Malwa, etc. preaching and infusing new spirit of the age among the people. He appealed to the masses by delivering his discourses in simple dialects of the people, the common spoken languages of the masses-Malwi, Gujrati, Marwari, etc.

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**19**



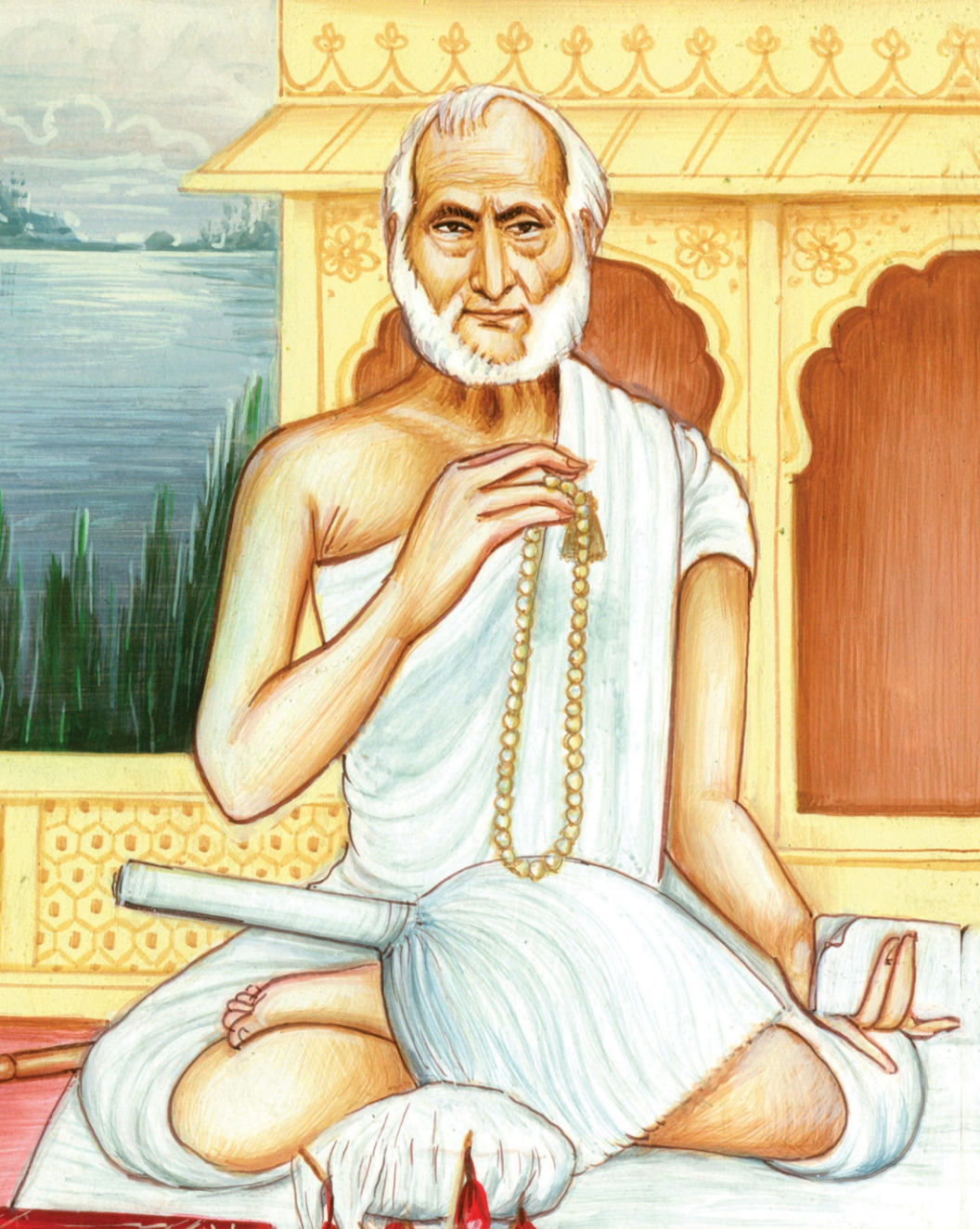
● **BOOKS WRITTEN BY RAJENDRASURIJI** ●

Shri Ratnavijayi (Rajendrasuriji) spent most of his time learning Sanskrit, grammar, logic, rhetoric, poetry and Agam of Jainism.

- Shri Abhidhan Rajendra Kosh.
- Prakrit Vyakruti (Commentary on Grammar).
- Shri Kalpsutra Prabodhini (Commentary on Kalpsutra)

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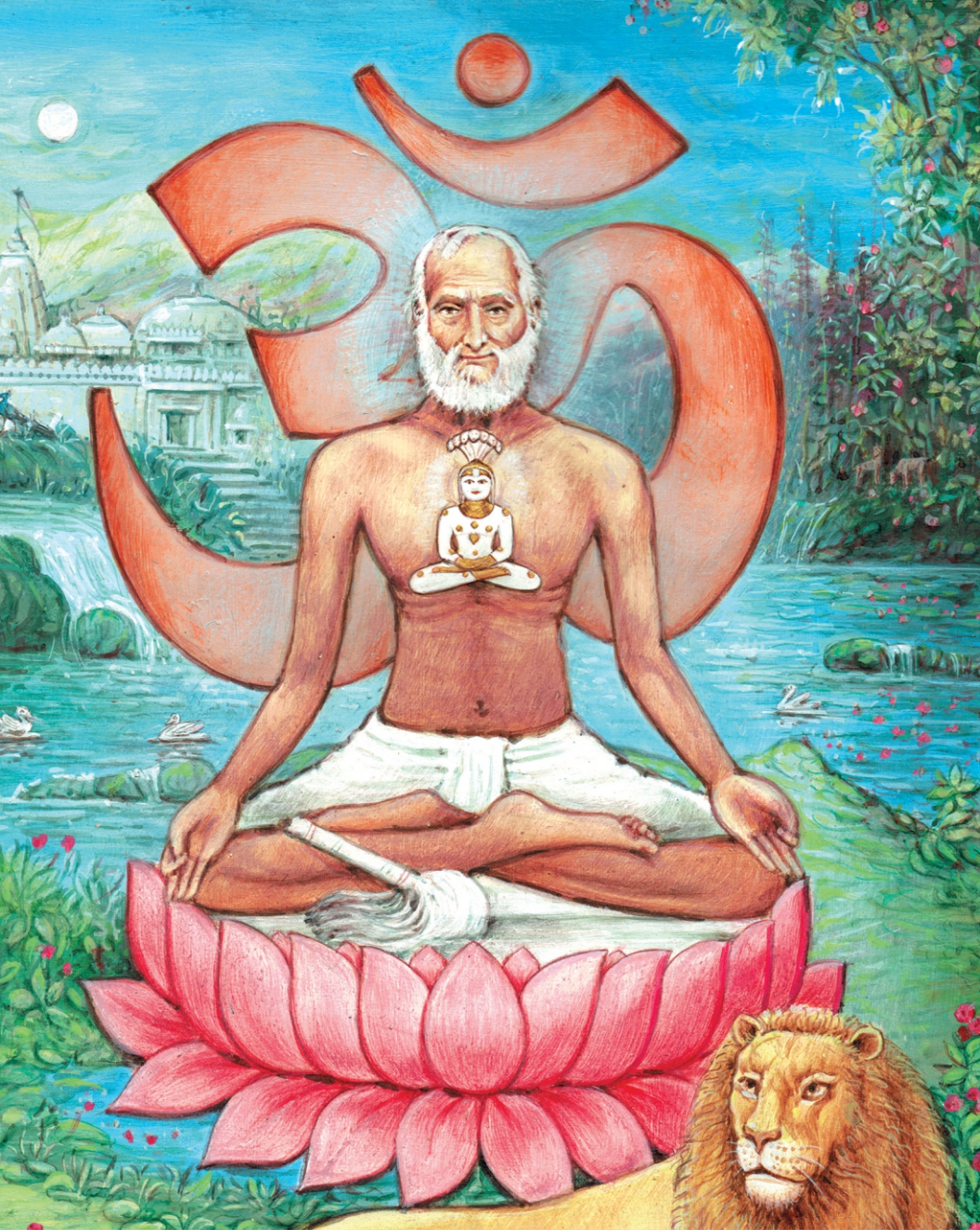
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● **BOOKS WRITTEN BY RAJENDRASURIJI** ●

- Khattar Taskar Prabandh (Unpublished).
- Bhagwati Sutra Sateek.
- Deepmalika Katha (Story of Diwali Festival).
- Holika Katha (Story of Holi Festival).
- Karma Vichar (Unpublished).
- Ek Sou Aath bol.                      ● Amarkosh (Original).

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**21**

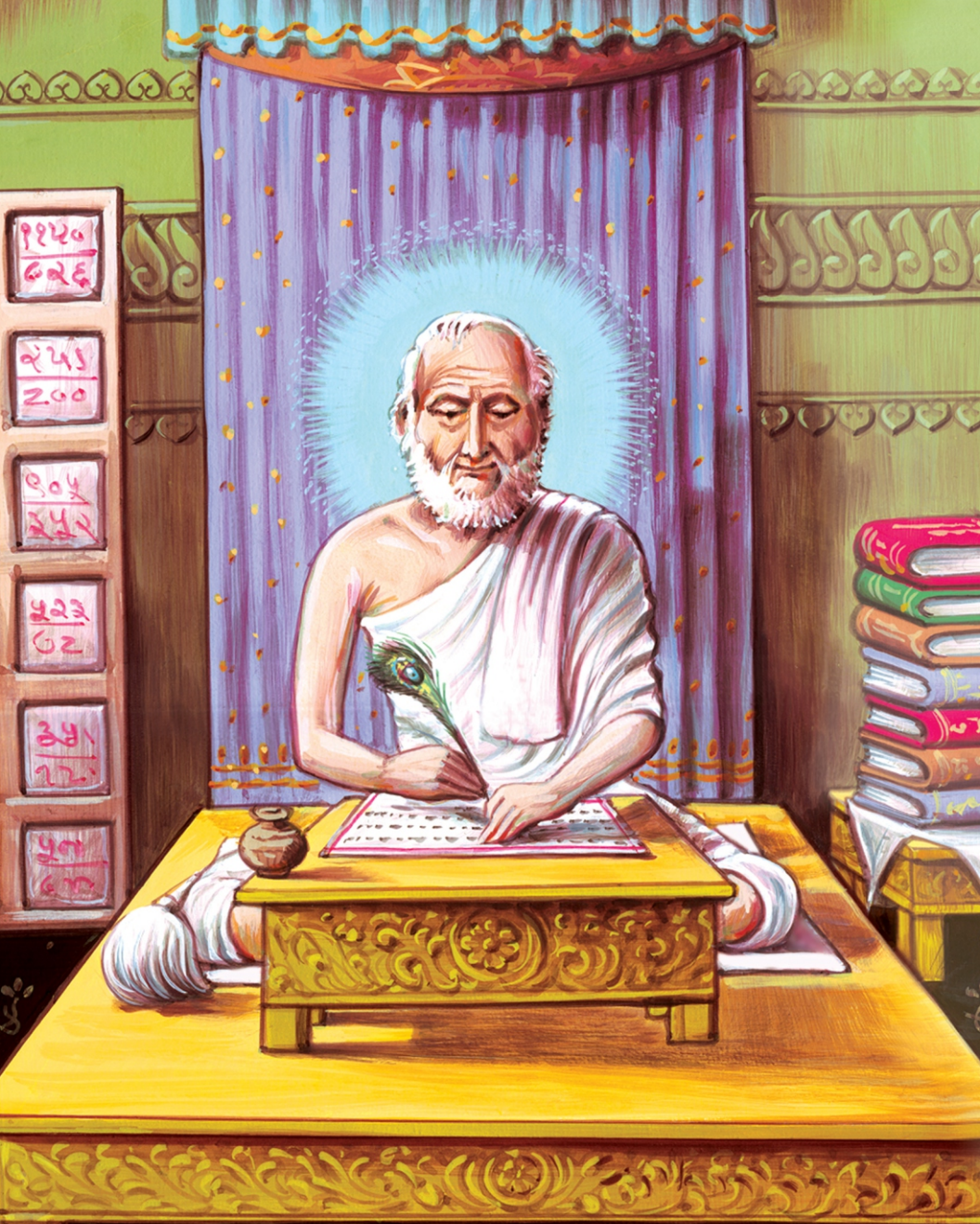


## ● ABHIDHAN RAJENDRAKOSH ●

The most famous book of Gurudev is 'Abhidhan Rajendra Kosh', a dictionary of Prakrit containing the description of sixty thousand terms used in Jainism. Indeed it enlightens our wisdom. Not only in India but also abroad the kosh is regarded as master piece on grammar. It contains ten thousand five hundred and sixty-six pages in seven volumes.

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**22**



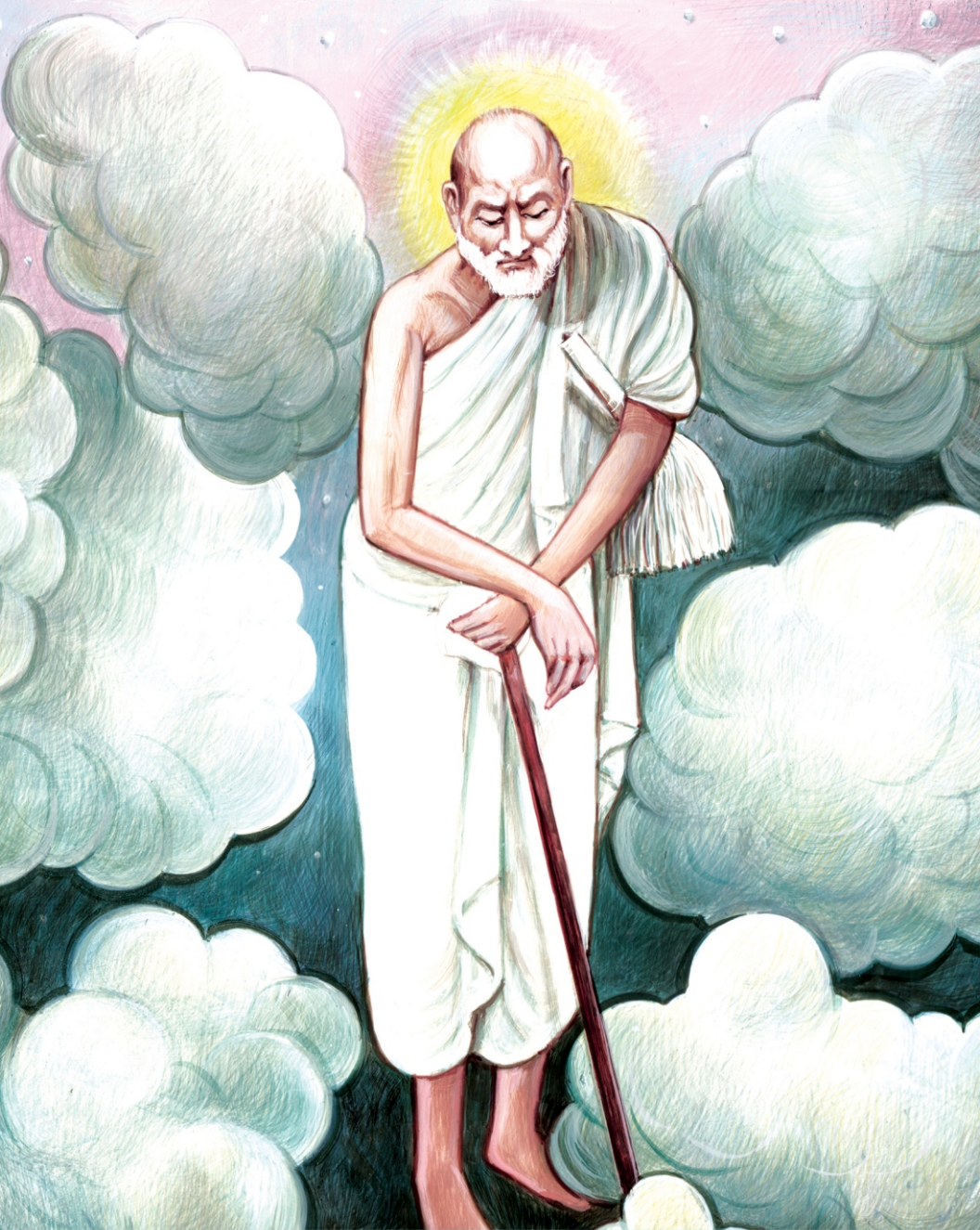
### ● UNFAILING MUHURAT ●

In Vikram era 1955 Gurudev was at Ahore. Some shravaks of the city were discussing about installation of 52 Jinalaya in the temple of Godiji Parshwanath. Some insisted that it should be done next year while other opted to have in the same year. Gurudev who was in meditation suggested that installation must be done in the same year as 'the sky would remain blank next year'.

As per Gurudev's sermon they completed installation same year and next year it was dreadful famine in Ahore.

*Today's  
date*

**23**



## ● JYOTISH ●

The most wonderful prediction of Shri Gurudev was about his own death. In the Vikram era 1960, in Chaturmas at Surat, Gurudev forecasted the savior and prophet "I shall go on Vihar only for 3 years". The wheel of time rolled and just after 3 years on Pous Sudi Saptami in Vikram era 1962 he started for his journey to his heavenly abode.

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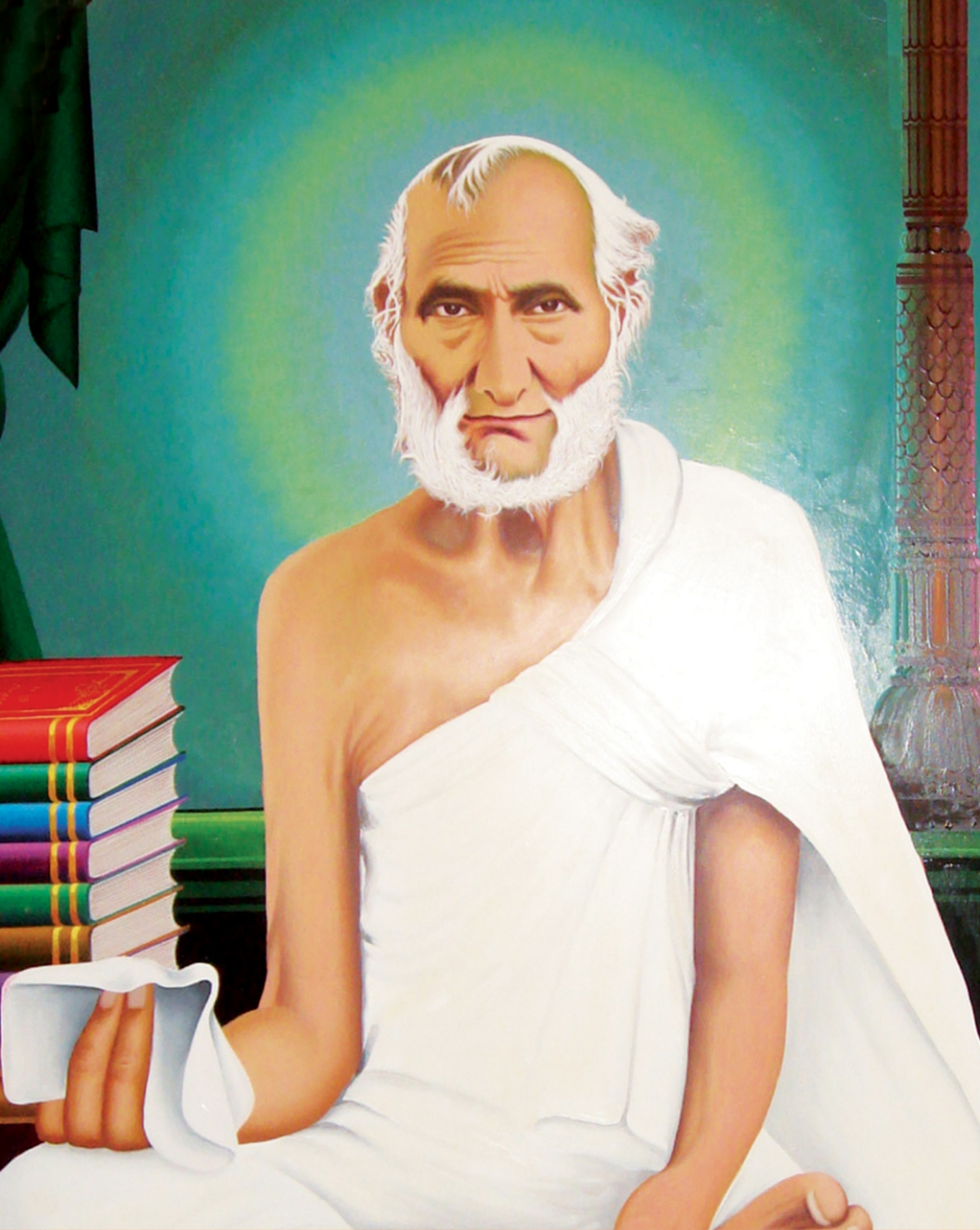
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### ● GURUDEV'S SPECIALTY ●

Gurudev was not an ordinary saint or monk. He was savior, a prophet. He had firm determination and strong will power. His means were always fair, pious, just and humanitarian. He revived jain tradition. By hard penance and deep meditation he had the power and capacity of foretelling and his prediction always proved true.

*Today's  
date*  
**25**



### • TIRTH STAPANA •

Rajendrasuriji did not end at the reformation of Jain yati institution, it was his first task of revival moment. He restored and reconstructed Jain temples and installed Idols and established different socio-religious organization for upliftment of Jain religion and propagated Jainism.

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**26**

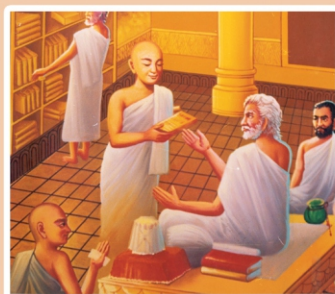


## ●MOHENKHEDA●

In 1884, the reformer Acharya Rajendrasuri was wandering about through Mohankheda. Seeing the natural and peaceful atmosphere, he predicted that this land would rise in holiness and there would be great tirth. Accordingly a holy tirth came into existence here.

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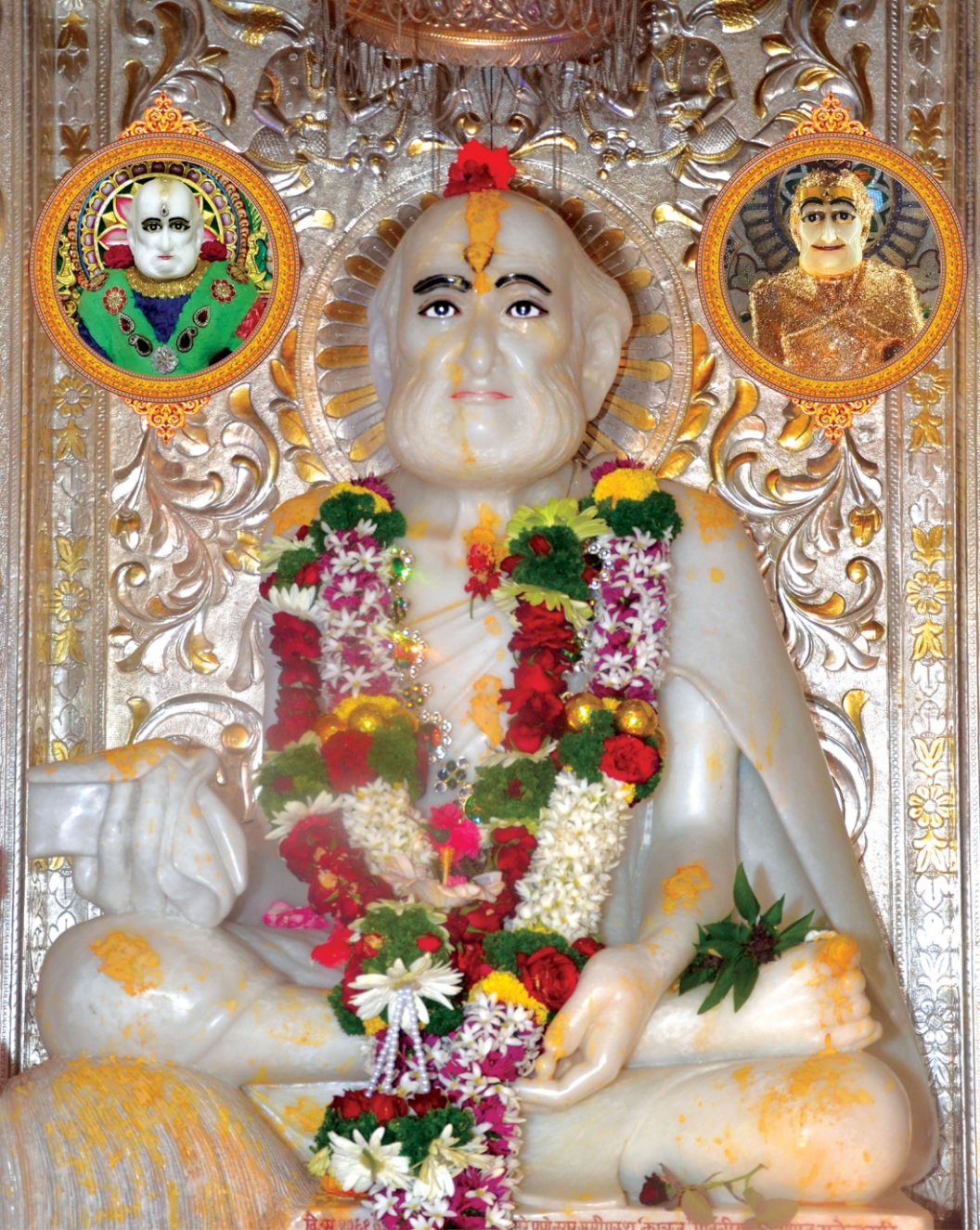
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## ● MOHENKHEDA ●

After the hundred years of Nirvana, Shri Mohankheda tirth (Rajgadh-Dhar, M.P.) the most reputed holy place all over the world, Every year devotees from all over world (in lakhs) gather here to attend the spiritual and Chamatkarik Aarti of Acharya Rajendrasuriji on his birth and Nirvana day by Hindu calendar month Pous Shukla Saptami.

Today's  
date  
**28**



## ● MOHANKHEDA ●

In 1884, on Margshirsha 7th, all jina bimbhas including Shri Rishabhdev Bhagwan were established after Anjanshalaka by Param Pujya Gurudev Rajendrasuriji. After pooja Param Pujya Gurudev declared that this temple will be the great and big pilgrim place. It should be named Mohankheda.

*Today's  
date*

**29**



● LAST SERMON ●

My disciples, death is an integral part of life and inevitable. For learned the death is only a change in activity to leave a rotten body. The man who takes birth cannot escape death. It is an evitable law of nature.

*Today's  
date*

**30**



### ● SAMADHI ●

Gurudev Shri Rajendrasuriji passed away on Friday 21 December 1906 (Vikram Samvat 1963 Pous Shukla Saptami) at Mohankheda (Dhar-Madhy Pradesh). Later, Mohankheda became a centre for learning and a tirth around 1940. He was considered a great saint, who was in his own a different kind, having the same day of birth and death.

*Today's  
date*  
**31**

॥ श्री शंखेश्वर पार्श्वनाथाय नमः ॥

॥ श्री लक्ष्मण गुरुदेवाय नमः ॥ ॥ श्री राजेन्द्रसूरि गुरुदेवाय नमः ॥ ॥ श्री लोकेन्द्र गुरुदेवाय नमः ॥

**श्री पार्श्व राजलोक परिवार** के तत्त्वावधान में  
अभिधान राजेन्द्र कोष के स्वयिंता, 20 वीं शताब्दी के युग पुरुष, वचनसिद्ध, क्रियोद्धारक, विश्वपूज्य, दादा गुरुदेव, प्रातः स्मरणीय  
**श्री राजेन्द्रसूरीश्वरजी महाराजा** के 200 वीं जन्म शताब्दी महामहोत्सव निमित्ते

# ART COMPETITION चित्रकला प्रतियोगिता

## मुख्य लाभार्थी

धराद (गुज.) निवासी

उदारमना

देसाई रतिलालभाई अमोलकभाई परिवार दुबई-यु.ए.ई, मुंबई

## मुख्य लाभार्थी

शा. जयंतीलालजी मणिलालजी कोठारी

सौ. विजयाबाई जयंतीलालजी कोठारी

पुत्र-पुत्रवधु : नितीन-नेहा, अतुल-ज्योत्सना

पुत्री-जमाई : सौ. वर्षा-कमलेशजी पारख

पौत्र : खुष, मित पौत्री : साक्षी, जैना एवं

शा. चिमणलालजी, पदमावतीबाई, पुष्पाबाई, देवीबाई,

राजेन्द्र, महेश, भरत, किरण, विकास, योगेश, सुमित

सौ. सुनिता, सौ. दिपा, सौ. शिल्पा, सौ. चैताली, सौ. शिल्पा, सौ. काजल

संकेत, रितिक, प्रणित, आरिन, दियान, निकिता, रिशा, निवा, भूमिका एवं कोठारी परिवार

फर्म : प्रणाम एंटरप्राइजेस, हार्डट पार्क सोसायटी, मार्केट यार्ड, पुणे. मो: 9822161010

## किट के सामान के लाभार्थी

भीनमाल (राज.) निवासी

शा. पारसमलजी सोनाजी भंसाली परिवार-मुंबई



# चित्रकला प्रतियोगिता के सहयोगी

श्रीमद् राज राजेन्द्र सुरिश्चरजी जैन प्रतिष्ठान (रजि.)

गुरुधाम, कात्रज, पुणे-411046

धुम्बडिया (राज.) निवासी मातुश्री प्यारीबाई फूलचन्दजी गाँधी मेहता परिवार

सुपुत्र : शा. मांगीलाल, सोहनलाल, राणमल, रामलाल, प्रकाशमल, बाबूलाल, सतीषकुमार

सुपौत्र : ललित, भरत, मुकेश, रोशन, गौरव, गौतम, अनिल, नरेश, राकेश, जिगर, संजय, हितेश, विशाल, वैभव

पडपौत्र : ध्रुव, कनिश, हर्षित, कल्प, पक्षाल, जिहान, हित, मोक्षित, कबीर, अर्हम, नीव, शासन

बेटा-पोता-पडपोता शा. फूलचन्दजी मिश्रीमलजी गाँधी मेहता परिवार

फर्म : सोना ग्रुप, मुंबई

रेवतडा (राज.) निवासी स्व शा रमेशकुमारजी कुंदनमलजी गोरजी वेदमुथा की पुण्य स्मृति में

धर्मपत्नी : सीमादेवी रमेशकुमारजी

पुत्र-पुत्रवधू : विक्रम-नीतु, हितेश-शिल्पा, पुत्री-जमाई : पिकी-धीरजजी हिराणी

पौत्र : ध्रुव पौत्री : शाइनी, जिया, जीनी दोहित्रा : भव्य हिराणी

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आहोर (राज.) निवासी

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