

# *Super Uttrayan*

*Try once  
Real  
Fun*

Priyam

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## *Super Uttarayan - The Real Fun*

You might have celebrated umpteen Uttarayans till date, however how about if we today talk around “Super Uttarayan” which has the deliberately woven string (Maanja), the reel (Firki), the kite (Patang), the fight (pechh) and the loot, yet all simply having a change.

### **1) The String of Humanity**

Just like how by carefully and consciously controlling and playing around with the string (maanja) a kite can be flown to great heights, similar way our humane deeds are the string which if consciously and willingly participated into can elevate any human to great spiritual heights and towards a meaningful life. I humbly ask you to introspect, how elevated are you spiritually or towards a meaningful life ? Have you taken conscious steps in that direction?

Whenever any individual drives his motorcycle carelessly in a manner such that on his way he crashes and scratches and harms others vehicles, we without a doubt consider that person as disgraceful and a



rapscallion. This is because he doesn't care for anyone other than himself! But, I again ask you to introspect, aren't we also similar to that careless motorcycle rider when we overlook others interests, well-being, suffering and torment just for our convenience and our self-centred mentality? We lay similar, of not more in the level of that disgraceful motorcycle rider.

When we observe closely, we find that in the core of all the religions in our world what lays the message of humanity and being humane. To be empathetic to others suffering, to try comprehending others pain and problems in life which they are facing, to live our life with a purpose such that others live their life with ease and to achieve this noble purpose when we sacrifice our own joy and well-being - this without doubt is called humanity, and what being human is all about. Humanity is the what makes us human and is unarguably the most precious and needed thing on our planet today.

Previously we stressed on the importance of string (Maanja) for a kite and the metaphorical string of humanity for a human to reach to great heights. But in reality both the strings have stark differences. The

kites string (maanja) is like a sword which puts a life in suffering whereas the metaphorical string of humanity is like smooth lotion which soothes a life. The kites string (Maanja) is like venom which kills life, whereas the metaphorical string of humanity is like nectar which gives someone the blessing of life. The use of kites string (Maanja) makes a human a devil whereas the metaphorical string of humanity makes a God out of a human!

Chintu asked Chhagan, "Should I be a Poet or a Painter ?".

"Unquestionably a Poet", Chhagan replied. "Why? Because Yesterday you drew a horse on canvas that appeared to be similar to a Jack. be that as it may, in Poems, it all can get ignored owing to the abstract nature of poems."

Unfortunately, the action of flying a kite is not abstract in nature which can be interpreted as moral or immoral on the basis of individual perspective. How many so ever kites you may fly, How many so ever kite-battles you may participate in, How many so ever cut kites you may grab away, you will always be deficient

in the X-beam of humanity. If your report on humanity is negative, your nature of humanity is horrendous and you don't seem, by all accounts, to be a human while seing through the lense of humanity, then what you have in fact accomplished because you still lay a lowly creature.? There is no ambiguity, abstractness or lack of clarity inthat. What is wrong is wrong.

Life and love are obviously, important for the one whose heart is committed exclusively to the agony of humanity and to serve humanity and all life forms.just imagine, At the point when your string (maanja) of kite cuts the wings of an innocent pigeon, in actuality, along with the wing of the Pigeon your humanity has also been cut off from you. After the cut off of a wing, the pigeon still remains a pigeon just, however, when humanity cuts off from an individual it makes him a monster from a human. And let's say you clings tight to the metaphorical string of humanity and decide not to ever fly a kite again, then, the advantage what a pigeon gets from your string of humanity, you unquestionably get a million times more than that, you elevate way higher than your kite can ever fly.

## 2) Reel of Freedom

Chintu asked Chhagan, "Daddy, who can be an effective government official?".

"The person who can priorly sense where a group is heading towards and then can rapidly outperform them and stroll ahead.to direct them towards their good and well being." Chhagan Replied.

When we closely observe human behaviour, we see that it many a times tends to do something just because majority or everyone is doing it. It is the herd mentality of the human which makes him/her to do something what others are doing without thinking whether that action is right or wrong, good or bad, beneficial or harmful.

I suggest, Try to Lead, Don't Follow, Make your own particular unique way. Doing something without thinking just because everyone else is doing is slavery. To think 'how we shall be looked upon if we don't do what the rest are doing' is likewise, slavery. When you say you love flying kites at such a degree where you can't leave it, is slavery as well, being the slave of the mind and having no self control to direct ones life in the direction one should go to.

The world's best reel is the reel of Freedom. In kite flying, a kite can fly to great heights only when the reel is allowed to let the string (maanja) freely go loose. It is the freedom which the reel allows to the string (maanja) due to which kite reaches great heights. Without freedom kite can only fly stagnant and its movement is restricted. Hence, the world's best reel is the reel of freedom. What matters in anyone's life is freedom, freedom from leaving the bad and flying towards what is right and good.

You have your very own insight and you can base your behaviour and conduct on that, that is real freedom. When you are free to choose to walk on the path of truth and right is what is real freedom. On the off chance when you are not the slave of your very own mind, that's what is real freedom. When you are free to fearlessly deny all the wrong things which your conscience and your voice in your heart denies, that's what is real freedom. It's the freedom which matters the most. Freedom is nice, however we have wrongly interpreted its significance and importance.

In + dependant = independent. The person who is

in complete self-control and needn't bother and need any other individual's control or help in one's life is undoubtedly independent. One needs to be independent in one's thought, words and action and should not do, act or think something just because the crowd is doing so. A kid was standing close to Chhagan's house from a very long time. Chhagan got very doubtful and uncertain of why would that kid be standing near his house from such a long time?

So Chhagan kindly asked him," Hey kid, What's Your name?"

"SherSinh", The kid answered."Okay, what's your dad's name?"

"SamsherSinh"

Chhagan sensed something was bothering the kid and hence asked him, "for what reason would you say you are standing here?".

"There are dogs in the following road." The kid finished up.

Allurements are the difficulties which could also be in a form of a kite, it could be slaughtered, could



moreover be overlooked. The person who falls in the snare of allurements is weak. One should keep the core of a lion,<sup>1</sup> and should develop the fortitude to do the right thing always. Constantly battling against inhum-anity, maintain a strategic and safe distance from embroiling in temptations, having complete control over mind, busy and sense. This is real freedom. Genuine freedom.

### **3) The kite of Love**

Here we are discussing the adoration and definition of love characterized by our sages. At the point when it's physically worried about the body just, it's not the love, affection and compassion we are talking about, it is just attraction. At the point when any sort of selfish interest is there, it's not the love, affection and compassion our Sages talked about. When there is a constant discrimination among self as well as other people, it's not the love, affection and compassion which humanity talks about. The straightforward definition of selfless love is to wish the wellbeing of every single living being.

In a town in Gujarat, An old woman was sitting in

the yard of her home. A parrot fell on her lap in an injured condition. It was shot with an arrow. The old woman extricated the arrow and treated the parrot's wound with affection. The hunters arrived and then asked her to handover the parrot. the old woman denied. The hunters began negotiation and quarrelled. But the old woman did not budge, she wanted to save the parrot's life at any cost. The woman motioned towards her family in her home. She had an enormous family. The family members were also very compassionate just like the old woman and hence came in rescue of the parrot. In this way, there occurred a physical fight between the hunters and the family members. The fight even cost some family members their life but in the end the hunters were crushed. The ones who endured got away. The old woman felt delighted for helping and rescuing the injured bird. Each winged creature flying in the sky of Gujarat is an outcast for the people of Gujarat. Gujarat is like that old woman who can sacrifice her own family in order to save an innocent's life. Gujarat is a place where there is Mohandas Gandhi who spread the message of

non-violence throughout the world, . Gujarat is the place that is known for Raja Kumarpal who spread out the message of peace and tolerance in eighteen nations. Gujarat is such a sacred land where once the adoration towards peace was so high that it had a ban on using the words like, “Maar (Hit)” to even avoid the thought of violence. In that Gujarat, just for self-excitement, could this gigantic slaughter of kite flying occur? In such a slaughter, fifty thousand winged animals had injured distinctly in Ahmedabad a year ago. I ask you, did they do anything wrong to you? Consistently numerous human beings get harmed due to the string (maanja) of kite, did they do anything wrong to you? No, then when do we ignore all their suffering just to fly a kite for momentary pleasure?

Consistently numerous kids become prey to this string (maanja) , numerous spouses sob sharply, become a widow. I ask you, did they do anything wrong to you? The dairy animals like cow whom you call your mother ends up eating these pink reels of strings (maanja). The dogs whom you call faithful animals, fall prey in the snare of such strings (maanja). The strings (maanja) stuck over

each tree become the snare of death for winged animals. This killing spree proceeds from December till August. I ask you, did they do anything wrong to you? We should remember that when we aren't ready to comprehend the language of affection, all words of peace will be scattered. When we fail to respect others life, our kids shall too not be respected. We should remember that when we spread love, we will get love. If we spread pain and suffering, we will receive pain and suffering consequently. At a point in life when our spouse will be recognized with cancer, do recall the Utarayan. At a point in life when our father will be hospitalized with paralysis, do recall the Utarayan. At a point in life when your daughter will be recognized with various illnesses, do recall the Utarayan. At a point in life when the negative educational report card of your child will drain your lakhs of Rupees spent over educational classes, do recall the Utarayan. This is the law of life, as you saw so shall you keep. What you put in universe - good or bad-returns to you with same intensity. If you have anyone by flying kites, harm will receive to you too, if not immediately but definitely.

I don't state that you don't celebrate the festival of Utarayan it is a beautiful festival to celebrate. All I suggest is to celebrate it in a compassionate and meaningful way which spreads happiness to all living beings. . I don't state you shouldn't fly kites, all I state is to celebrate Utarayan daily by flyibg the kite of affection every day, by doing good deeds everyday, by helping and saving lives everyday. When we fly the kite of love and affection, even we elevate in our understanding of the real pleasures in life and towards leading a meaningful life. 4) Fight against the faults To cut off a body part of an innocent lives body and being happy by doing that has been the common habit of even mature people while flying kites during Uttarayan. I don't tell by the religious point of view or social point of view that, when we battle through the kites, and when the cut off string of (maanja) harms or kills an innocent being, we shout and screen with joy in somebody's pity and be happy in somebody's sorrow. Leave humanity, is there even any common sense in it ?

The genuine battle field for the battle is not the sky where birds fly freely, the real battle ground is inside us

where our faults ,, our lust, our fraudulent desires, and our greed lie. Indeed, even an coward and weak person can battle outside, what's our vaour in this? When we are extremely intelligent, If we are truly smart, then our real battlegrounds lay within and the, battle is against our faults. Even Saint Kabir says, "remove the throat of the anger." implying that the real enemies lay within and the real battleground lies within.

Rather than removing the throat of our anger, rather than fighting battles within, we have begun removing the throats of innocent birds and somebody's life and happiness. What could be more terrible way to celebrate a great tradition like Utarayan than this way? What could be more terrible uttarayan than the Uttarayan which is stained by the blood, pain and suffering of innocent beings? Chintu asked Chhagan, "Daddy, why is the bridegroom being set up on the horse before the marriage?"

"to give the bridegroom a last opportunity to get away" Chhagan replied humorously. Same say I want to give you the last opportunity to escape from this awful way of celebrating Uttarayan. If you didn't escape from

this terrible slaughter today, then this slaughter will eventually ruin your life because Karma gives everyone according to one's deeds. So Simply attempt once, to battle with the harmful, irrational desires within and remove them from your life. Be free from it and then see how truly you enjoy.5) Burglary of the Virtues

Which has absolutely no use, which doesn't benefit you or your family or your body, which has no utility for mental development, , by burglarizing such a kite till when will you resemble a child? Kite isn't a thing to burglarize from all the worldly things. Cash isn't a thing to burglarize on this planet.

The genuine thing to take in this world are virtues. A bird has been injured through the string (maanja) and set down. Two youngsters are rushing toward that injured bird from two unique directions towards the winged creature having an inclination to help the flying creature. Both want to help the creature before the other. One youngster reach to the bird before the other. He began treating the winged creature by removing the strings (maanja) and applying the wound with medicines. The other person starts appreciating the

other from the bottom of his heart, this is the genuine burglary. Burglarize the graciousness, the empathy, the love, these are the genuine items to burglarize. The mystery of satisfaction in life isn't hidden in wealth, or in worldly material things, even is not in position of power or respect. The genuine mystery of satisfaction lies in virtues. To live a good life, ethics are a must required in opposition to everything else. When we have everything aside from virtues, we can not live a life of meaning and dignity.. The rich without ethics is burdened. It's high time now that we have lived in ignorance. Countless years have passed doing the wrong things unconsciously. To what extent are we going to remain regressive as we always were? Let's decide today to catch hold of the metaphorical string of humanity, the reel of freedom, fly the kites of love, battle with our faults within and burglarize the virtues of world, No other way can be a better way to celebrate Uttarayan than this one. Let's celebrate uttarayan with peace, love and humanity and feel the positive difference in our life. Let's make this Uttarayan happy for all.